

### The Eucharistic Prayer

The Lord be with you.  
And with your spirit.

Lift up your hearts.  
We lift them up to the Lord.

Let us give thanks to the Lord our God.  
It is right and just.

*The priest gives praise to God and all acclaim:*  
Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.

*After the Consecration we acclaim the  
mystery of faith:*

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

or

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

or

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*At the end of the Eucharistic Prayer:*  
Amen.

### The Communion Rite

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us...

For the kingdom,  
the power and the glory are yours  
now and for ever.

The peace of the Lord be with you always.  
And with your spirit.

Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, grant us peace.

Behold the Lamb of God...  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

### Communion Antiphon

The Lord is my shepherd; there is nothing  
I shall want.

Fresh and green are the pastures where he  
gives me repose,  
near restful waters he leads me.

or

The disciples recognised the Lord Jesus in  
the breaking of bread.

### Prayer after Communion

Nourished by this sacred gift, O Lord,  
we give you thanks and beseech your mercy,  
that, by the pouring forth of your Spirit,  
the grace of integrity may endure  
in those your heavenly power has entered...  
Amen.

### THE CONCLUDING RITES

The Lord be with you.  
And with your spirit.

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
Amen.

*At the end of Mass the people respond:*  
Thanks be to God.

### THE INTRODUCTORY RITES

#### Entrance Antiphon

Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.

*All make the Sign of the Cross as the priest  
says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of these  
ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
And with your spirit.

or

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
And with your spirit.

or

The Lord be with you.  
And with your spirit.

#### Penitential Act

*One of the following acts of penance is now  
made:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*(all strike their breast and say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

or

Have mercy on us, O Lord.  
For we have sinned against you.

Show us, O Lord, your mercy.  
And grant us your salvation.

or

Lord, have mercy. or Kyrie, eleison.  
Lord, have mercy. Kyrie, eleison.

Christ, have mercy. or Christe, eleison.  
Christ, have mercy. Christe, eleison.

Lord, have mercy. or Kyrie, eleison.  
Lord, have mercy. Kyrie, eleison.

*After the absolution all respond: Amen.*

### The Gloria

Glorify God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

### The Collect

Almighty and merciful God,  
graciously keep from us all adversity,  
so that, unhindered in mind and body alike,  
we may pursue in freedom of heart  
the things that are yours...  
Amen.

## THE LITURGY OF THE WORD

### First Reading 1 Kings 17:10-16

A reading from the first book of the Kings.

*The widow made a little scone from her meal and brought it to Elijah.*

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, "Please bring a little water in a vessel for me to drink." She was setting off to bring it when he called after her. "Please", he said, "bring me a scrap of bread in your hand." "As the Lord your God lives," she replied, "I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die." But Elijah said to her, "Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

'Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends  
rain on the face of the earth.'

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord.

**Thanks be to God.**

### Psalms Psalm 145

**R. My soul, give praise to the Lord.**

*or*

**Alleluia!**

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **R.**
2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed  
down.  
It is the Lord who loves the just,  
the Lord, who protects the stranger. **R.**

3. The Lord upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **R.**

### Second Reading Hebrews 9:24-28

A reading from the letter to the Hebrews.

*Christ offers himself only once to take the faults of many on himself.*

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

**Alleluia, alleluia!**

**Even if you have to die, says the Lord,  
keep faithful, and I will give you  
the crown of life.**

**Alleluia!**

*or*

**Alleluia, alleluia!  
How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Alleluia!**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Mark.

**Glory to you, O Lord.**

### Gospel Mark 12:38-44

*(For shorter form read between > <)*

*This poor widow has put in more than all.*

In his teaching Jesus said, "Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive."

> He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, "I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on." <

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

### The Homily

#### The Profession of Faith

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(all bow during the next three lines)*

**and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,**

**he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church.**

**I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come.  
Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

## THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at your  
hands**

**for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### Prayer over the Offerings

Look with favour, we pray, O Lord,  
upon the sacrificial gifts offered here,  
that, celebrating in mystery the Passion of  
your Son,  
we may honour it with loving devotion...  
**Amen.**

*The priest gives praise to God and all acclaim:*  
**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of**  
**the Lord.**  
**Hosanna in the highest.**

*After the Consecration we acclaim the*  
*mystery of faith:*  
**We proclaim your Death, O Lord,**  
**and profess your Resurrection**  
**until you come again.**

*or*

**When we eat this Bread and drink this Cup,**  
**we proclaim your Death, O Lord,**  
**until you come again.**

*or*

**Save us, Saviour of the world,**  
**for by your Cross and Resurrection**  
**you have set us free.**

*At the end of the Eucharistic Prayer:*  
**Amen.**

### The Communion Rite

**Our Father, who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come,**  
**thy will be done**  
**on earth as it is in heaven.**  
**Give us this day our daily bread,**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against**  
**us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

Deliver us...  
**For the kingdom,**  
**the power and the glory are yours**  
**now and for ever.**

The peace of the Lord be with you always.  
**And with your spirit.**

**Lamb of God, you take away the sins of**  
**the world, have mercy on us.**  
**Lamb of God, you take away the sins of**  
**the world, have mercy on us.**  
**Lamb of God, you take away the sins of**  
**the world, grant us peace.**

Behold the Lamb of God...  
**Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

**Communion Antiphon**  
**To be near God is my happiness,**  
**to place my hope in God the Lord.**

*or*

**Amen, I say to you: Whatever you ask in**  
**prayer,**  
**believe that you will receive,**  
**and it shall be given to you, says the Lord.**

**Prayer after Communion**  
 We have partaken of the gifts of this sacred  
 mystery,  
 humbly imploring, O Lord,  
 that what your Son commanded us to do  
 in memory of him  
 may bring us growth in charity...  
**Amen.**

### THE CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

May almighty God bless you,  
 the Father, and the Son, ✠ and the Holy Spirit.  
**Amen.**

*At the end of Mass the people respond:*  
**Thanks be to God.**

### THE INTRODUCTORY RITES

#### Entrance Antiphon

**The Lord said: I think thoughts of peace**  
**and not of affliction.**  
**You will call upon me, and I will answer you,**  
**and I will lead back your captives from**  
**every place.**

*All make the Sign of the Cross as the priest*  
*says:*

**Priest** In the name of the Father,  
 and of the Son,  
 and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of these*  
*ways:*

The grace of our Lord Jesus Christ,  
 and the love of God,  
 and the communion of the Holy Spirit  
 be with you all.  
**And with your spirit.**

*or*

Grace to you and peace from God our Father  
 and the Lord Jesus Christ.  
**And with your spirit.**

*or*

The Lord be with you.  
**And with your spirit.**

#### Penitential Act

*One of the following acts of penance is now*  
*made:*

**I confess to almighty God**  
**and to you, my brothers and sisters,**  
**that I have greatly sinned,**  
**in my thoughts and in my words,**  
**in what I have done and in what I have**  
**failed to do,**

*(all strike their breast and say:)*

**through my fault, through my fault,**  
**through my most grievous fault;**

**therefore I ask blessed Mary ever-Virgin,**  
**all the Angels and Saints,**

**and you, my brothers and sisters,**  
**to pray for me to the Lord our God.**

*or*

Have mercy on us, O Lord.  
**For we have sinned against you.**

Show us, O Lord, your mercy.  
**And grant us your salvation.**

*or*

Lord, have mercy. *or* Kyrie, eleison.  
**Lord, have mercy. Kyrie, eleison.**

Christ, have mercy. *or* Christe, eleison.  
**Christ, have mercy. Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.  
**Lord, have mercy. Kyrie, eleison.**

*After the absolution all respond: Amen.*

#### The Gloria

**Glorify God in the highest,**  
**and on earth peace to people of good will.**

**We praise you,**  
**we bless you,**  
**we adore you,**  
**we glorify you,**  
**we give you thanks for your great glory,**  
**Lord God, heavenly King,**  
**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**  
**Lord God, Lamb of God, Son of the Father,**  
**you take away the sins of the world,**  
**have mercy on us;**  
**you take away the sins of the world,**  
**receive our prayer;**  
**you are seated at the right hand of the**  
**Father,**  
**have mercy on us.**

**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father.**  
**Amen.**

### The Collect

Grant us, we pray, O Lord our God,  
the constant gladness of being devoted to  
you,  
for it is full and lasting happiness  
to serve with constancy  
the author of all that is good...

**Amen.**

### THE LITURGY OF THE WORD

#### First Reading Daniel 12:1-3

A reading from the book of Daniel.

*When that time comes, your own people will be spared.*

“At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.”

The word of the Lord.

**Thanks be to God.**

#### Psalms Psalm 15

**R. Preserve me, God, I take refuge in you.**

1. O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm. **R.**
2. And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay. **R.**
3. You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever. **R.**

#### Second Reading Hebrews 10:11-14. 18

A reading from the letter to the Hebrews.

*By virtue of one single offering, he has achieved the eternal perfection of all whom he is sanctifying.*

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The word of the Lord.

**Thanks be to God.**

#### Gospel Acclamation

**Alleluia, alleluia!**

**Stay awake and stand ready,  
because you do not know the hour  
when the Son of Man is coming.**

**Alleluia!**

*or*

**Alleluia, alleluia!**

**Stay awake, praying at all times  
for the strength to stand with confidence  
before the Son of Man.**  
**Alleluia!**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Mark.

**Glory to you, O Lord.**

#### Gospel Mark 13:24-32

*He will gather his chosen from the four winds.*

Jesus said to his disciples: “In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to

gather his chosen from the four winds, from the ends of the world to the ends of heaven.

“Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

“But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

#### The Homily

##### The Profession of Faith

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(all bow during the next three lines)*

**and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.**

**For our sake he was crucified under**

**Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church.**

**I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come. Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

### THE LITURGY OF THE EUCHARIST

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...

**May the Lord accept the sacrifice at your  
hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

#### Prayer over the Offerings

Grant, O Lord, we pray,  
that what we offer in the sight of your  
majesty  
may obtain for us the grace of being devoted  
to you  
and gain us the prize of everlasting  
happiness...

**Amen.**

#### The Eucharistic Prayer

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*After the Consecration we acclaim the mystery of faith:*

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

*or*

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

*or*

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*At the end of the Eucharistic Prayer:*  
Amen.

### The Communion Rite

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us...

For the kingdom,  
the power and the glory are yours  
now and for ever.

The peace of the Lord be with you always.  
And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God...

Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

### Communion Antiphon

The Lord sits as King for ever.  
The Lord will bless his people with peace.

### Prayer after Communion

Having received the food of immortality,  
we ask, O Lord,  
that, glorying in obedience  
to the commands of Christ, the King of the universe,  
we may live with him eternally in his heavenly Kingdom...  
Amen.

### THE CONCLUDING RITES

The Lord be with you.  
And with your spirit.

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
Amen.

*At the end of Mass the people respond:*  
Thanks be to God.

### THE INTRODUCTORY RITES

#### Entrance Antiphon

How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever  
and ever.

*All make the Sign of the Cross as the priest says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of these ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
And with your spirit.

*or*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
And with your spirit.

*or*

The Lord be with you.  
And with your spirit.

#### Penitential Act

*One of the following acts of penance is now made:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*(all strike their breast and say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*or*

Have mercy on us, O Lord.  
For we have sinned against you.

Show us, O Lord, your mercy.  
And grant us your salvation.

*or*

Lord, have mercy. *or* Kyrie, eleison.  
Lord, have mercy. *or* Kyrie, eleison.

Christ, have mercy. *or* Christe, eleison.  
Christ, have mercy. *or* Christe, eleison.

Lord, have mercy. *or* Kyrie, eleison.  
Lord, have mercy. *or* Kyrie, eleison.

*After the absolution all respond:*  
Amen.

#### The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,

**you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

### **The Collect**

Almighty ever-living God,  
whose will is to restore all things  
in your beloved Son, the King of the universe,  
grant, we pray,  
that the whole creation, set free from slavery,  
may render your majesty service  
and ceaselessly proclaim your praise...  
**Amen.**

### **THE LITURGY OF THE WORD**

#### **First Reading** Daniel 7:13-14

A reading from the book of Daniel.  
*His sovereignty is an eternal sovereignty.*  
I gazed into the visions of the night.  
And I saw, coming on the clouds of heaven,  
one like a son of man.

He came to the one of great age  
and was led into his presence.  
On him was conferred sovereignty,  
glory and kingship,  
and men of all peoples, nations and  
languages became his servants.

His sovereignty is an eternal sovereignty,  
which shall never pass away,  
nor will his empire be destroyed.

The word of the Lord.

**Thanks be to God.**

#### **Psalm** Psalm 92

### **R. The Lord is king, with majesty enrobed.**

1. The Lord is king, with majesty enrobed;  
the Lord has robed himself with might,  
he has girded himself with power. **R.**
2. The world you made firm, not to be  
moved;  
your throne has stood firm from of old.  
From all eternity, O Lord, you are. **R.**
3. Truly your decrees are to be trusted.  
Holiness is fitting to your house,  
O Lord, until the end of time. **R.**

### **Second Reading** Apocalypse 1:5-8

A reading from the book of the Apocalypse.  
*Ruler of the kings of the earth... he made  
us a line of kings, priests to serve his God.*

Jesus Christ is the faithful witness, the First-  
born from the dead, the Ruler of the kings of  
the earth. He loves us and has washed away  
our sins with his blood, and made us a line  
of kings, priests to serve his God and Father;  
to him, then, be glory and power for ever and  
ever. Amen. It is he who is coming on the  
clouds; everyone will see him, even those  
who pierced him, and all the races of the  
earth will mourn over him. This is the truth.  
Amen. "I am the Alpha and the Omega" says  
the Lord God, who is, who was, and who is  
to come, the Almighty.

The word of the Lord.

**Thanks be to God.**

### **Gospel Acclamation**

**Alleluia, alleluia!**

**Blessings on him who comes in the name  
of the Lord!**

**Blessings on the coming kingdom of our  
father David!**

**Alleluia!**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according  
to John.

**Glory to you, O Lord.**

### **Gospel** John 18:33-37

*It is you who say that I am a king.*

"Are you the king of the Jews?" Pilate asked.  
Jesus replied, "Do you ask this of your own  
accord, or have others spoken to you about  
me?" Pilate answered, "Am I a Jew? It is  
your own people and the chief priests who  
have handed you over to me: what have  
you done?" Jesus replied, "Mine is not a  
kingdom of this world; if my kingdom were  
of this world, my men would have fought to  
prevent my being surrendered to the Jews.  
But my kingdom is not of this kind." "So you  
are a king then?" said Pilate. "It is you who

say it" answered Jesus. "Yes, I am a king. I  
was born for this, I came into the world for  
this: to bear witness to the truth; and all who  
are on the side of truth listen to my voice."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

### **The Homily**

#### **The Profession of Faith**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(all bow during the next three lines)*

**and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.**

**I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come.  
Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.

**Lord, hear our prayer.**

### **THE LITURGY OF THE EUCHARIST**

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...  
**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

### **Prayer over the Offerings**

As we offer you, O Lord, the sacrifice  
by which the human race is reconciled to  
you,  
we humbly pray  
that your Son himself may bestow on all  
nations  
the gifts of unity and peace...  
**Amen.**

### **The Eucharistic Prayer**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The priest gives praise to God and all acclaim:*  
**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

*or*

Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

*At the end of the Eucharistic Prayer:*  
Amen.

### The Communion Rite

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.

Deliver us...

For the kingdom,  
the power and the glory are yours  
now and for ever.

The peace of the Lord be with you always.  
And with your spirit.

Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, have mercy on us.  
Lamb of God, you take away the sins of  
the world, grant us peace.

Behold the Lamb of God...  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

**Communion Antiphon**  
The Lord will bestow his bounty,  
and our earth shall yield its increase.

**Prayer after Communion**  
May these mysteries, O Lord,  
in which we have participated,  
profit us, we pray,  
for even now, as we walk amid passing  
things,  
you teach us by them to love the things of  
heaven  
and hold fast to what endures...  
Amen.

### THE CONCLUDING RITES

The Lord be with you.  
And with your spirit.

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
Amen.

*At the end of Mass the people respond:*  
Thanks be to God.

### THE INTRODUCTORY RITES

**Entrance Antiphon**  
To you, I lift up my soul, O my God.  
In you, I have trusted; let me not be put  
to shame.  
Nor let my enemies exult over me;  
and let none who hope in you be put to  
shame.

*All make the Sign of the Cross as the priest  
says:*

**Priest** In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**People** Amen.

*The priest greets the people in one of  
these ways:*

The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.  
And with your spirit.

*or*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
And with your spirit.

*or*

The Lord be with you.  
And with your spirit.

### Penitential Act

*One of the following acts of penance is  
now made:*

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*(all strike their breast and say:)*

through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*or*

Have mercy on us, O Lord.  
For we have sinned against you.

Show us, O Lord, your mercy.  
And grant us your salvation.

*or*

Lord, have mercy. *or* Kyrie, eleison.  
Lord, have mercy. **Kyrie, eleison.**

Christ, have mercy. *or* Christe, eleison.  
Christ, have mercy. **Christe, eleison.**

Lord, have mercy. *or* Kyrie, eleison.  
Lord, have mercy. **Kyrie, eleison.**

*After the absolution all respond:*  
Amen.

### The Collect

Grant your faithful, we pray, almighty God,  
the resolve to run forth to meet your Christ  
with righteous deeds at his coming,  
so that, gathered at his right hand,  
they may be worthy to possess the  
heavenly Kingdom...  
Amen.

### THE LITURGY OF THE WORD

**First Reading** Jeremiah 33:14-16  
A reading from the prophet Jeremiah.  
I will make a virtuous Branch grow for David.  
See, the days are coming – it is the Lord  
who speaks – when I am going to fulfil the  
promise I made to the House of Israel and  
the House of Judah:

“In those days and at that time,  
I will make a virtuous Branch grow for David,  
who shall practise honesty and integrity  
in the land.

In those days Judah shall be saved  
and Israel shall dwell in confidence.  
And this is the name the city will be called:  
The Lord-our-integrity.”

The word of the Lord.

**Thanks be to God.**

**Psalm** Psalm 24

**R. To you, O Lord, I lift up my soul.**

1. Lord, make me know your ways.  
Lord, teach me your paths.  
Make me walk in your truth, and teach me:  
for you are God my saviour. **R.**
2. The Lord is good and upright.  
He shows the path to those who stray,  
he guides the humble in the right path;  
he teaches his way to the poor. **R.**
3. His ways are faithfulness and love  
for those who keep his covenant and will.  
The Lord's friendship is for those who  
revere him;  
to them he reveals his covenant. **R.**

**Second Reading** 1 Thessalonians 3:12 – 4:2  
A reading from the first letter of St Paul to the  
Thessalonians.  
*May the Lord confirm your hearts in holiness  
when Christ comes.*

May the Lord be generous in increasing your  
love and make you love one another and  
the whole human race as much as we love  
you. And may he so confirm your hearts in  
holiness that you may be blameless in the  
sight of our God and Father when our Lord  
Jesus Christ comes with all his saints.

Finally, brothers, we urge you and appeal  
to you in the Lord Jesus to make more and  
more progress in the kind of life that you are  
meant to live: the life that God wants, as you  
learnt from us, and as you are already living  
it. You have not forgotten the instructions we  
gave you on the authority of the Lord Jesus.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

**Alleluia, alleluia!**

**Let us see, O Lord, your mercy  
and give us your saving help.  
Alleluia!**

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according  
to Luke.

**Glory to you, O Lord.**

**Gospel** Luke 21:25-28. 34-36

*Your liberation is near at hand.*

Jesus said to his disciples: “There will be  
signs in the sun and moon and stars; on  
earth nations in agony, bewildered by the  
clamour of the ocean and its waves; men  
dying of fear as they await what menaces  
the world, for the powers of heaven will  
be shaken. And then they will see the Son  
of Man coming in a cloud with power and  
great glory. When these things begin to take  
place, stand erect, hold your heads high,  
because your liberation is near at hand.

“Watch yourselves, or your hearts  
will be coarsened with debauchery and  
drunkenness and the cares of life, and that  
day will be sprung on you suddenly, like a  
trap. For it will come down on every living  
man on the face of the earth. Stay awake,  
praying at all times for the strength to survive  
all that is going to happen, and to stand with  
confidence before the Son of Man.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**The Homily**

**The Profession of Faith**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(all bow during the next three lines)  
and by the Holy Spirit was incarnate of  
the Virgin Mary,  
and became man.**

**For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the resurrection of  
the dead  
and the life of the world to come.  
Amen.**

*The bidding prayers now follow:*

Let us pray to the Lord.  
**Lord, hear our prayer.**

**THE LITURGY OF THE EUCHARIST**

*If the prayers of blessing are said aloud the  
people acclaim each time:*

**Blessed be God for ever.**

Pray, brethren (brothers and sisters)...  
**May the Lord accept the sacrifice at  
your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

**Prayer over the Offerings**

Accept, we pray, O Lord, these offerings  
we make,  
gathered from among your gifts to us,  
and may what you grant us to celebrate  
devoutly here below,  
gain for us the prize of eternal redemption...  
**Amen.**

**The Eucharistic Prayer**

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The priest gives praise to God and all acclaim:*

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.**

*After the Consecration we acclaim the  
mystery of faith:*

**We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*or*